



Thou must be true thyself.

If thou the truth would teach;

It needs the overflow of heart;

To give the lips full speech.

Think true; and all thy thoughts

Shall the world's famine feed.

Shall the world's famine feed.

Shall be a furtfull seed.

Adolphustown, 1 # Jan. 1880.

D.J.G.

A snotto for Delen.

I snotto friend, I here introvine,
In home four ingged rhythmic line.

By modest muse unshilled but wine.

For wish both clothe in this disquise.

In these few lines my wish construe.

Give earth its rose-buds, but pursue.

Beausis diamonds of brighter hime.

Minimic.

To Helen. O! huffy soul that lives on high, While men hi growling here! Her hopes are field above the sky, And faith forlids her gear. Ver conscience knows no secret strugges While prece and for combine Bo form a life whose holy stemmes On hidden and divine. We hedden and divine. Her Jeleasures rise from things unsun. Beford this world and time, Now thoughts to similer climb. To meet that glorious day; And fratish waits her Barrous will. To come and take her soul away. Adolphustown M. E. Fumpoux max 1: 1880

Spar Belen.

"May friendship bind ud
With its golden chain, shoul take the slash & Theasen,

Sour time sprind

Jour time Friend.

Adolphustian jan 4./188

Then thinking of your earnest friends

Dear Helen Which of the.

A soull ever hope to find.

I beiend sincere in there.

Though others, may not have faith in the

Us lidge my mothers leinally,

Intil remorthy I shall know.

I hear of me as your find me.

Dear Helen Gray fuace and soy they days attend,

Notag many years of year to given,

Non ch of happiness and heaven.

Sinusely yours

Bath, 2320 Janual.

1860

Sear Achen

May I form one hink

In the gotelen cheen of

Jour affections

Jour Spections

Le C.

Mattel 1881

Iny harp is on the willow.
I mown am Dad and desolate,
Try harp is on the willows two;
Its alring, un-turned Unfit for song.

and yet, around are those who need the wong, above my harp alone can give, who pant and righ, for days gone by, and for the mensic grieve.

and yel twas but a harp at best, by thee; So importent, until its strings were mores Sout now, a harbs un-strung it is, In capable of melosty to Thee.

O Thou who didst at first inopine its ong, again its othings adjust; It - praise may isens forth to thee, my whole life long.

Shall issue forth to notes of toraine to Pher; When free from failure, and all his past; the Camb once slow shall be its song at the Robberster.

"Watch.

" wail-!

"Work".

Behved! I come guickly 'Rev * *111 - 12.

WAW

advertimleren Jan 28 -0 1880

What I don't wish to be Some wish to be a fish. A bird, and many other things, But to such I say "O fil!" Some wish to be a flower Now, that not in my head! I would not be a flower bowl! Stis also quer tome of the with Saying they would broffey be of they were but a finh. I cannot see the point at all Because amongst the Jishy tribe There's suckers, lots, you see. Holks who would a fly be. Afly's a great tormentor, And of them Iwould steer clear. I dont wish to be a fly. O no I'm solid there. Fliegetan awful cursing, And are caught of tim a snare Again for'll frid som folks I've got it sometrowing pats! Ithy they wish to be abised It's because perhaps thur topus Andwart to go home shot! Nofrauw apl. 80 Yours &

Helen.

"Head thous freezed Ann Leen Ain. Imown And.

If not thing he captureth heart?

"Their among ten thousand," own Ann.

forful choses the better perst."

A. A. Esson.

Is If ellen"bather the roses while he may
The Gime isplish a flying
And the Lame flowed that miles he
To morrow will be sping."
The Members

Adolphustown Jan 10 4.0 1881.

"Count that day lost,
Whose low descending suns
Views from My hand
No worthy action done."

Jan the 25

Also balmers

Adolphustown

1884

"By Grace and gh Parkon Showigh faith- hot
of gover silves it is the Gift of Soin Eph. II. 8

"Grace I touse as from the you

Grace Tangles as how to promy

and Gove will see in this Grace Josego

Site ye have men the day."

I apare you april the the Same hope

I aparel hope

I aparel Alex touth

"Frager makes the darhened cloud with draw;

Frager climbs the ladder facob saw;

Gives exercise to faith and love,

Brings every lleping from above."

Jour sincere friend

Appance JE April 1880. Mr. Smith

And I the power to carre, or print;
That future, my dear triced.

91 smild be fair, and ever bright—
Unclouded & the rud."

Court sincerely

Codith. Prembry

"This above all; to hime ownell be time Ond it must follow as he right he day thow cand not here be fake to any me"

Shakspeare

Japane Afril 5th 1880 & W.G. willow

Friends at heart will never part,

Friends of a day soon pass away,

Let us dear Helen be friends at heart."

Yours Sincerely

Gra numbery.

Adolphutown pan ser 1880

Happiest- kearle kan brugest- Evailinge,
Thery sleep kas els awakening,
Life kearle always biller askistige,
Each fus has a little back,
Rowl lines but holds in his shaking grag
Peal successed flie happy pastilEach for sincere friend a

Paini-1860- hawshie
Elsen C. Elson

bait not for some great lasts
To show how much with katience the sand bear
Try now they shingth in fluding lowTo lake the cross of daily care
It may seem small and poor induce.
But it may get more needful be
To brain there to a path of brue humiliand
Vours very sincerely
Helen 2. Johnston

Aun life pleasures have facted away.

And all that is brankful your to shear.

Reay me muit on that shore in bright bonder lime

Where all is so losely und has no cheline.

Amenly fours.

I bold historia Feb The 1880

Remember me; tis all I ask,
But if remembrance be a task,
Just lay the name of "Weir" by,
And, friend more thue than I.

4.91.

Adolphistown April, 2,1880.

Ow lives are own at a stands
They are like the farding flower
Death which is always near at hand
Comes nearer every how

Adolphustown April 1/1/14/885

To Peri Lice,

Lo hi has surdeness heart alone;

But from I know its full relief

through this who was acquaint with grief,

and fease through every treat flows,

Breandl I thouse that feens tenent.

Source has foothers

Addi Bothers

Lihan asked in an album to write:

Soul guile institued to refuse;

Shat world, any dear Helm annual

has wit; ford have none of that;

har com ance—my loureis quile tous

lind compliments strend so hat

have not be from

Lind will even be gent

Struce & fond, "Little Ho."

To Helen

as you ascend the hill in life
may you never meet a friend.

Truly yours

adolphustown

Jan 2380

"As a withered leaf and old

If it catch a ray of light.

Shines with ruly ob with Gold

fine a Jewel pluce and bright.

So what scenes a little thing

Jo it's done for being sake to

Beauty that moreght else can bring

From His smile of Joy will taket."

Napance 1880

Napance 1880

Me Barket

They also serve
Who only sland and wait."

Japanes JAMMANOSS

April 1880

Helew "Prot enjoyenent + Inot emon,

Se our destined ench, or say:

First to let, start each to-morrow,

Hends sur farther, other to-sky:

your sery inserting the first per since the fully 19 th 1880

DIED.

CORKINDALE—Fell peacefully asleep, trusting in Jesus, at Picton, Ont., on Friday, 21st November, 1884, Jessie May Corkindale, aged twenty-two years and twenty-one days.

IN MEMORY

OF MISS JESSIE CORKINDALE, LATE OF PICTON.

I.

She sleeps the sleep—and over her Shall fall the winter's snow and rain; And o'er her summer breezes blow, When summer comes to earth again.

II.

She sleeps—in silence and in night, Removed to region far more fair; Who was a thing of mirth and light—A being of an upper air.

III

She sleeps, while they who pause behind Can only echo as they pass, The murmur of the wandering wind Which in its moving sighs—alas!

GEO. F. CAMERON.

BLESSED ARE THE DEAD THAT

Oh, mother did you hear the angels crying. And do you think they know that I am dying ? Did you say that it was snowing? But I am glad that I am going, Going, mother, alas! I know not where-But the sounds are sweet from over there. They rest me so, and take away my pain, And say that death to me shall be clear gain. What if the ground is covered all with snow-! This poor tired flesh is aching now to go And mingle with the mould. But I shall rise And meet my Saviour, mother, in the skies. The Angels are singing it to me, And I am eager, mother, to be free. Oh, it was hard to leave the sun and air, And all my friends behind-I could not bear To go alone, and wished that father might Come with me and relieve me of my fright, But those sweet angels' voices, mother, dear, Have touched my soul and silenced every fear.

A. H. I.

CONE--WHITHER ?

Another hand is beckening us,
Another call is given;
And glows once more with Angel steps
The path which reaches Heaven.

Our young and gentle friend, whose smile Made brighter summer hours, Amid the frosts of autumn time, Has left us with the flowers.

No paling and the check of bloom Forewarned us of decay; No shadow of the Silent Land Fell round my sister's way.

The light of her young life went down,
As sinks behind the hill,
The glory of a setting star,
Clear, suddenly and still.

As pure and sweet her fair brow'seemed Eternal as the sky; And like the brooks low song her voice, A sound which could not die.

Andhalf we deemed she needed not The changing of her sphere, To give to Heaven a shining one Who was an Angel here.

The blessing of her quiet life
Fell on us like the dew,
And good thoughts where her footsteps pressed
Like fairy blossoms grew.

Sweet promptings into kindest deeds Were in her very look; We read her face as one who reads A true and holy book.

The measure of a blessed hymn,
To which our hearts could move,
The breathing of an inward psalm,
A canticle of love.

We miss her in the place of prayer,
And by the hearth-fire's light;
We pause beside the door to hear
Once more, her sweet "good night."

There seems a shadow in the day,
Her smile no longer cheers,
A dimness in the stars of night,
Like eyes that look through tears.

Alone unto our Father's will Our thought hath reconciled, That He whose love excelleth ours Hath taken home His child.

Fold her, oh! Father, in Thine arms
And let her henceforth be,
A messenger of love between
Our human hearts and Thee.

Still let her mild rebuking stand
Between us and the wrong,
And her dear memory serve to make
Our faith in Goodness strong.

And grant that she who, trembling there,
Distrusted all her powers,
May welcome to her holier home
The well-beloved of ours.

Tribute to the late Mrs. Botterell,

pastor of the Reformed Episcopal Church, preached the faneral sermon of the late Mrs. Edward Botterell, of this city, who was interred last week in Beechwood Cemetery. The deceased lady, it may be mentioned, was well known to a wide circle of friends both in and out of Ottawa, who recognized in her one of the purest and sweetest Christian characters they had ever come in contact with, and who now teel, in her loss, a sense of sorrow and bereavement which can never be removed or forgotten.

The reverend bishop selected for his text last evening the following words from the eleventh verse of the last chap. It is last the last chap of Isaiah:—"The redeemed of the Lord shall return and come singing into Zion, and everlasting joy shall be upon their head, and joy and sorrow and mourning

shall flee away."

The entire sermon was of a most impressive and forcible nature, and contained passages whose pathos, eloquence and power must have touched the hearts of everyone in the congregation. Few of them will ever forget the beautiful description given by the preacher of "Home" and the comparison he drew between the joys of our earthly home and the eternal happiness of the heavenly home above.

Towards the close of his discourse the reverend gentleman thus alluded to the life and character of Mrs. Botterell:

"I never thought of the dear sister in Christ whom we took to her earthly resting place so recently without having the sweet consciousness that Heaven was her home When I first heard the intelligence of her sudden death it came upon me like a blow such as I have not felt for many a day; but there was with it such a blessed consciousness, such a perfect certainty that her spirit had gone to the paradise of God! I felt that I would do injustice to my own feelings if I was not allowed, this night, to speak about that happy spirit, and to express before you my thanks to God that I ever knew her, that I ever shared her friendship, that lever had blessed fellowship in Christ with her. And as I speak to you to-night there is not the shadow of a doubt upon my soul, praise God, that she is now in the paradise of God. If she could only speak to us now, oh how poor and feeble would all that I have said to-night express the joys-the raptures she is realizing. If she could speak to us, would it not be with an earnest request, an earnest solicitation that we would make her Saviour our Saviour-that we would have, in our souls, the title to heaven which she had? Would she not plead with us—does she not plead with us now -does she not speak to you as

Ogilvy—At 153 Rideau street, on Tuesday.
2nd inst., Georgian Isabella Cooper, wife
of James Ogilvy.
The funeral takes place from the above
residence, this (Thursday) afternoon at 3
p.m. Friends and acquainturees are respectfully invited to attend.

ing place so presently without Besting the proof outselfactors that Heaven was her hear. When I had beard the minispector of her sudden death it rame upon me like a blow such as I have not felt die many a day : but there was with it such a blessed puracipulatesa, such a perfect containty that ther spirit had gone to the paradies of Got.

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feelings if I was not allowed, the night,
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I ever knew her, that I ever shared her
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in Christs with her. And as I meak to we in Christ with her. And as I speak to you to night there is not the shadow of a doubt upon my soul, praise God, that she is now in the paradise of God. If she could only speak to us now, oh how poor and leeble would all that I have said to-night express the jors—the raptures she is realizing. If she could speak to us, would it not be with an earnest request, an earnest solicitation that we would make her Saviour our Saviour—that we would her Saviour our Saviour—that we would have, in our souls, the title to heaven which she had? Would she not plead which she had? Would she not plead with us—does she not speak to you as she speaks to me and say, as one of the redeemed of God "come and take of the waters freely" Riessel truth! precious thought!—a mother and wife in the paradise of God! A few days are she was thought!—a mother and wife in the paradise of God! A few days ago she was here, and now she is rejoicing with the joy of the ransomed, and now she is in the sight of her Saviour, and praising Him and glorifying Him as she could not do here. I do teel it right to weep with those who weep, but oh the joyful thought comes up that she is with Jesus, and that, by-and-by, we who are here now may be there with her and with God, when our clarified bodies and spirits shall be united in Christ. Then shall we reach that sweet and beautiful home—then shall we know what the consummation is of all we know what the consummation is of all our brightest hopes—then shall we come to understand what the fruition of the heavenly love is— "Then cay without night, We shall feast in his sight, And eternity seem as a day." My beloved hearers, let us all walk in her footsteps—let us walk after Christ as she did. Those of you who knew her have the same testimony to bear concerning her that I have, that she was in very deed, a child of God; and God grant that those who are mourning and grieving for her now may yet realize a blessed and happy reunion with her in her heavenly home, and may we yet share the everlasting joy of those who have gone before us—our fathers, our mothers, our friends, who are beckoning to us now, who would speak to us it they could, and tell us with rapturous votects of the joys of that "aweet home" shove, and of the blessed-ness of the paradise of God. At the close of the sermon the following beautiful hymn was sung by the choir of the church: Rise my soul and stretch thy wings,

'Thy better portion trace;

Rise from transitory thinks

Toward Heaven, thy destined place.

Sun and moon and stars decay,

'Time shall soon this earth remove;

Rise my soul and haste away

To seats prepared above. Cease my soul, O cease to mourn,
Press onward to he prize;
Soon thy Saviour will return
To take thee to the skiez;
There is everlasting peace,
test, enduring rest, in Heaven;
There will sorrow ever cease,
And crown of joy be given.

Jo Helen beliberate Paul Lince

holiberate on all things with they friends
But since griends from not thick on every town
Hor every friend enrulan at the core
Pause fronder sift not easter in they choice
rules before friend ships "then confide the
attention"
a found is noth all hazards we can run."

Pas d'elle yell Rhone

"Omnie See

Stelen Syone Gone Jone Aceds of Sinance.
Oak by one your heeds of hore,
Fit you for your home on heaven,
It want home sout home above.
And that home sout home above.
And the street.

To Who can careless look on thee.
Who can reckless meet thine eye!
Neve thin mortal must be be,
Or chained by some mysterious tie.
Adolphustown April 15 th 1880.

Matrimonial.

The many friends of Miss Watson, daugh-er of J. J. Watson, Esq., of Adolphustown, will be pleased to tender their congratulations on her marriage with a gentleman of the cantal—Mr. Duffett, lumber merchant. ADOLPHUSTOWN.

ADOLPHUSTOWN.

The "wheel of time" in this place keeps turning slowly; every time it makes a revolution a change is noticeable—some having dropped off and others hopping on.

Two couples from Gosport have been married here since the let of Jannary.

There have been more deaths in this town during the past year than any previous year we have record o', and still they keep going. On Friday, Mrs. Chalmers, mother of Captain Chalmers, was buried. D ceased was from Scotland, and was eighty-eight years of age. Mr. Chalmers' father died twelve years ago at the age of seventy-six. Long life for the Captain, likely.

Our "citv fathers" met yesteraay and received the auditor's report as correct. Mr S. W. Tumpour, treasurer of the township, put in his resignation, stating that he had been treasurer of the township for ten years, and was tired of the office, and requested them to appoint another man. They have not made the appointment yet, but expect to do so on Wednesday next, the day of the centennial meeting.

—Leap year brings on the marriages. The latest is the only daughter of J. J. Watson, Esq. she has gone to the capital to live with a gentieman named Duffett, a lumber merchant. They were married on the 21st by Rev. Mr. Forneri, and a knot was taken out of the lumberman and placed between the happy couple which made an appropriate tie. The newly married pair left by the evening train for the west. Mrs. Duffett is an accomplished and genial lady, and the people of Adolphustown will miss her smilling face and pleasant conversation.

February 25th, 1884.

Married.

On Thursday, 21st instant, at G'enwood, the residence of the bride's father, W. S. Duffett, of Ottawa, to Minnie, deughter of J. J. Watson, Esq., Adolphustown.

This eyes behold he-Thine arms enfold he-Thy word has taught me. Hat I ad is love.

Dev. 9-4 Jan-184

M. E. Allen

Law for those whose hearts are time,

For the heaven that smiles above you.

And the good that you han do:

formanys: "hary I Allone

Dear Welen.

Signot the fairest form that holds

The mildest purest wal within

Signot the richest plant that folds

The sweetest brief fagrance in

Grow your loving friend.

Ada. Nemberg.

Helen A wish for a friend is often given. Hy wish for the is a Some in Heaven. Hapane April of J. C. Wilson

I helen.

I han fordis live lithe Cant get ellowing couling.

Some flory such grows change gone Soul.

Sill to gone Unionis litems felly brought.

Sis love dath keepert what it is blad back brooks.

Japane Asil be 1888. I killere.

Hear Helen-let thy south of love;
Thy holy walk they southing ferone;
Thy lovely enchress, and they ardent year
Let sainly approve, and harden'd sinnersful
four Friend
thay 5th 1882
These I thembery

"Constin Holen"

Then life's short struck souls wood

May your south blusted souls wood

This heavinly to inford marrily love

This thinkship that will son Last."

Mad Friendship that will son Last."

Belle

Jam 23.47-8-1

Though fricerely I will many
Marks for freak kindness.

June 17th 1882. V. Aques Macdonald.

Shope soon to Visit Adophus Tom
again and remain

Grans any faithfully

Istrahmandonald

Jame 17th 1882

Frid White Sum 14 /82

To long thy power hath blessed me, swely still lead me on Thro' dreag doubt, the pain & carrow, till The night is gone, And with the marn these angel faces simle, Which we have low long since, and last aubile. (hery Senerely). Louise & Loomis. July 24 1882

The clawer or not destaut hor is the sight charles; our os charnal! Lod is etill Tod - and His faith chall got fail es; Christ is eternal! Faith fully yours -Imma lu- armous Bournauntle 26/7/007



